

UNITED STATES JUDO ASSOCIATION

Membership Application

21 North Union Boulevard Suite 200, Colorado Springs, Colorado 80909-5784 Telephone: (719) 633-7750 • Fax: (719) 633-4041 • Toll Free: (877) 411-3409





| Section 1 - Membership Information | | | |
|--|------------|--|--|
| | | | |
| Name: | | | |
| Address: | | | |
| City: | | | |
| AM 1947 194 1947 1947 1947 1947 1947 1947 | | Occupation: | |
| SECURITY AND COMES SECURITY SE | | ephone: () | |
| 201-1201 CANADA 201-121 AND 11-1-121 AND 11-1-121 AND 12-1-121 AND 12- | | Martial Art: | |
| No. 1 The Control of | | Date Started Martial Art: | |
| Birth Date: Age | | | |
| U.S. Citizen? Yes No | Junior (up | o to 16) or Senior (17 and over) | |
| Section 2 - Club Information Return Membership Card to: Club Coach Club Secretary Individual | | | |
| | | | |
| Club Name: Club Coach: | | | |
| USJA Club Number: Address: | | | |
| Date Registered by Coach: | | | |
| | | | |
| Section 3 - Individual Membership Plans Section 4 - Family Mambership Plans | | | |
| Individual Membership Fees: Choose Regular/Primary, Secondary or Sustaining Life Member • Excess Accident Medical Insurance is included with the Regu- members must be covered by insurance, reside at the same address, select the same | | | |
| lar/Primary & Sustaining Life Membership • NO INSURANCE with Secondary. membership plan and belong to the same club. Please indicate your membership | | | |
| Secondary Membership expires with USJA/USA Judo Primary expiration date. Please attach copy of Primary USJA/USA membership card. plan and list all additional family members on the other side (The primary family member is indicated in Section 1.) | | | |
| REGULAR/PRIMARY 3 MEMBERS | | | |
| \$60 Membership includes a 1-Year Black Belt Magazine | | \$130 Membership includes a 1-Year Black Belt Magazine | |
| Subscription and a 20% Discount on Books and DVDs | | Subscription and a 20% Discount on Books and DVDs | |
| \$45 Membership alone | | ☐ \$115 Membership alone | |
| 4 MEMBERS | | | |
| LIFE MEMBERSHIP | | \$159 Membership includes a 1-Year Black Belt Magazine | |
| ☐ \$400 Membership includes a 1-Year Black Belt Magazine Subscription and a 20% Discount on Books and DVDs | | Subscription and a 20% Discount on Books and DVDs | |
| \$400 Membership alone | | \$144 Membership alone | |
| AAC (MACA) (MACA) AND (MACA) (MACA) | 14 | 5 MEMBERS | |
| SECONDARY | | \$181 Membership includes a 1-Year Black Belt Magazine | |
| \$40 with USJF Primary includes a 1-Year Black Belt Magazin Subscription and a 20% Discount on Books and DVDs | ne | Subscription and a 20% Discount on Books and DVDs | |
| \$25 with USJF Primary alone | | \$166 Membership alone | |
| | | 6 MEMBERS | |
| ☐ \$40 with USA Judo Primary includes a 1-Year Black Belt Magazine Subscription and a 20% Discount on Books and DVDs | | \$202 Membership includes a 1-Year Black Belt Magazine | |
| \$25 with USA Judo Primary alone | | Subscription and a 20% Discount on Books and DVDs | |
| | | \$187 Membership alone | |
| SUSTAINING LIFE MEMBERS | | 7 MEMBERS | |
| ☐ \$40 includes Insurance, a 1-Year Black Belt Magazine Subscr and a 20% Discount on Books and DVDs | iption | ☐ \$217 Membership includes a 1-Year Black Belt Magazine Subscription and a 20% Discount on Books and DVDs | |
| \$25 Insurance alone | | ☐ \$202 Membership alone | |

* Payment information on back.

| Section 5 - Additional Family Members | | |
|---|--|--|
| | | |
| 2. Name: | | |
| ☐ New Member ☐ Renewal Member No.: | 30 GEW 4000-2006-2008 - W WHOM X 3000 | |
| Martial Arts Ranks: | | |
| | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| 3. Name: | Birth Date: | |
| ☐ New Member ☐ Renewal Member No.: | Age: Sex: | |
| Martial Arts Ranks: | Rank Date: U.S. Citizen: \(\subseteq \text{Yes} \) No | |
| | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| 4. Name: | Birth Date: | |
| ☐ New Member ☐ Renewal Member No.: | The State of the S | |
| Martial Arts Ranks: | | |
| | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| 5. Name: | Rirth Date | |
| New Member Renewal Member No.: | - 2 | |
| Martial Arts Ranks: | | |
| Military Military | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| | | |
| 6. Name: | | |
| ☐ New Member ☐ Renewal Member No.: | | |
| Martial Arts Ranks: | | |
| | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| 7. Name: | Birth Date: | |
| ☐ New Member ☐ Renewal Member No.: | Age: Sex: Male Female | |
| Martial Arts Ranks: | Rank Date: U.S. Citizen: \(\subseteq \text{ Yes} \) No | |
| | ☐ Junior (under 17) or ☐ Senior (17 and over) | |
| Section 6 - Credit Card/Check Payment | | |
| ☐ Visa Name on card | Issuing Bank | |
| MasterCard Account # | | |
| | 2,5,5,00 | |
| Check # Cardholder Signature | | |
| \$25 Returned Check Fee Cardinolder Signature Check Amount Initials | | |
| CHECK AHOURE HILDERS | | |
| Section 7 - Waiver and Release of Liability Agreemen | t - Signatures(s) Required | |
| I, the Applicant, state that I am 18 years of age or over. In consideration of being permitted t | | |
| greatest extent permitted by law, United States Judo Association, Inc. (USJA) from or for all of in whole or in part by the negligence of USJA in conjunction with or arising out of members | ship with USJA, and the action or lack thereof of USJA and agree that I know and under- | |
| stand the risks involved in the sport of Judo and do hereby assume these risks and accept the | | |
| A DOMECTA OF CONTACTION DE DEINITED N | TATE DATE | |
| APPLICANT SIGNATURE PRINTED N. (Signature required if Applicant is under 18) | AME DATE | |
| PARENTAL INDEMNIFICATION | | |
| I state that I am the parent/legal guardian of (the Applicant), a minor. I agree to indemnify and hold harmless the USJA for any expenses incurred, claims made or liabilities assessed against them as a result of any injury, death, or insufficiency or legal capacity. I consent to the Applicant's becoming a member | | |
| of the USJA & participating in Judo practices, clinics & events sanctioned or sponsored by the USJA. | | |
| | | |
| PARENT/LEGAL GUARDIAN SIGNATURE PRINTED NA (Parent/Legal Guardian Signature required if Applicant is under 18) | AME DATE | |